

DOBBINS/OREGON HOUSE FIRE PROTECTION DISTRICT
P. O. BOX 164, OREGON HOUSE, CA 95962
Minutes of Regular Meeting

Tuesday September 23, 2025

Call to Order

Chair Holman called the meeting to order at 632pm

Quorum

The Dobbins/Oregon House Fire Protection District Board of Directors met for their regular meeting on the date above with a quorum being present as follows:

Director Bart Young, Director Charles Sharp, Chair Greg Holman, Clerk Peter Pillsbury also serving as Director.

Vice Chair Justin DeVorss, not present.

Also present was Chief Mike Butler and Bookkeeper Lani Pessoa was absent.

There were 3 members of the public present including 2 firefighters.

Rissa Neel was present representing the Dobbins / Oregon House Fire Auxiliary.

Public Participation

Roger Sadlow: Pleased to announce that his neighborhood was accepted as Firewise Community. Located on West and East Citron Way. About 20 homes. Hoping to enlist more. Asked about who to talk to regarding getting evacuation plans.

Chief Butler responded: It depends on nature of fire. Leave on warning if possible.

Director Pillsbury mentioned bepreparedyuba.org which is the Yuba County Office of Emergency Services information page, and that the link is on the Fire District web page at www.dohfireca.gov.

Director Sharp: mentioned sheriff is authority.

Firefighter Craigmill: suggested do what the sheriff says.

Don Forguson: Passed out letter for board to read pertaining to ongoing members' of the Fire Department request for Director Sharp's resignation.

Approval of Minutes

A late piece of correspondence was presented by Clerk Pillsbury to give the Board opportunity to include in correspondence. Following discussion suggested that the topic and contents of the late correspondence were not relevant to District business.

A motion was made by Director Pillsbury and seconded by Chair Holman to not include above mentioned correspondence in the minutes for the August 26, 2025 regular meeting. The roll call vote was:

Director Young (y)

Director Sharp (abstain)

Director Pillsbury (y)

Vice Chair DeVorss (a)

Chair Holman (y)

There were (3) Yes, (0) Noes, (1) Abstain & (1) Absent. Motion passed.

A motion was made by Director Pillsbury and seconded by Chair Holman to approve the minutes for the August 26, 2025, regular meeting. The roll call vote was:

Director Young (y)

Director Sharp (y)

Director Pillsbury (y)

Vice Chair DeVorss (a)

Chair Holman (y)

There were (4) Yes, (0) Noes, (0) Abstain & (1) Absent. Motion passed.

Correspondence: *The Board may direct any item of informational correspondence to a committee head for appropriate action.*

(53-2025) email, marie_clay90@sunny.info: Solar question for Dobbins Fire Team
(54-2025) email, Ledbetter Electric: Invoice 250426-1
(55-2025) mail, Yuba County Auditor-Controller: Updated Appropriations Limit

Fire Chief Report

A) Incident Report

44 incidents. 12 fires. 18 medical aids, 14 smoke checks.

Finance Report

A) Concerning the Financial Report for the month

County still behind. Reports up to December 2024 so far.
Will add budget category number for outside services.

B) Budget Adjustments

None

C) Approve Warrant(s):

| Warrant # | Amount | Date | Invoice | To | Description |
|-----------|------------|-----------|--------------|-------------------------------------|--------------------------------|
| 17124137 | \$393.00 | 7/24/2025 | General Fund | Card Service Center | Internet and QuickBooks |
| 17124138 | \$2500.00 | 7/24/2025 | General Fund | Crew Fund | Annual Crew Fund |
| 17124139 | \$500.00 | 7/24/2025 | General Fund | DOHFPD | Replenish Petty Cash |
| 17124140 | \$34.80 | 7/24/2025 | General Fund | Suburban Propane -1643 | Propane |
| 17125211 | \$40.57 | 8/7/2025 | Meas K | American Messaging | Messaging Service |
| 17125212 | \$172.33 | 8/7/2025 | Meas K | Hust Bros. | 5gal AW 47 & 15w40 Oil |
| 17125213 | \$277.23 | 8/7/2025 | Meas K | Life-Assist, Inc | Medical Supplies |
| 17125214 | \$44551.48 | 8/7/2025 | Meas K | Diamondback Fire and Rescue, Inc | Jaws Extrication Equipment |
| 17125215 | \$13289.69 | 8/7/2025 | Meas K | MTECH, Inc | Skid Unit-Engine Final Payment |

A motion was made by Director Pillsbury and seconded by Director Young to add to Agenda Warrants:

| Warrant # | Amount | Date | Invoice | To | Description |
|-----------|-----------|-----------|----------|--------------------------------|------------------------------|
| 17126457 | \$1537.51 | 8/13/2025 | Meas K | L.N. Curtis and Sons | Kit Bafgs, Storing Air/Labor |
| 17126458 | \$290.00 | 8/13/2025 | Meas K | Neils Tire and Wheel | Service Call, Flat Tire |
| 1716609 | \$619.11 | 8/19/2025 | Meas K | Diamondback Fire and Rescue | Service Jaws Equipment |
| 17126776 | \$1000.00 | 8/21/2025 | Gen Fund | DOHFPD | Petty Cash |
| 17127301 | \$1998.31 | 8/29/2025 | Meas K | Card Service Center | Equipment and Training |

The roll call vote was:

Director Young (y)
Director Sharp (y)
Director Pillsbury (y)
Vice Chair DeVorss (a)
Chair Holman (y)

There were (4) Yes, (0) Noes, (0) Abstain & (1) Absent. Motion passed.

A motion was made by Director Pillsbury and seconded by Chair Holman to approve the Warrants as presented above. The roll call vote was:

Director Young (y)
Director Sharp (y)
Director Pillsbury (y)
Vice Chair DeVorss (a)
Chair Holman (y)

There were (4) Yes, (0) Noes, (0) Abstain & (1) Absent. Motion passed.

Director Task Status Reports

Assessment fees (Holman)

\$88,515 assessed on 1681 parcels. Had to drop about 200 parcels.
Assessment letters in process.
Will present to Board situation at future meeting.

Grants (Sharp, Holman)

Nothing to add

Budget (DeVorss, Pillsbury)

Nothing to add

Information Technology (Pillsbury)

New web address: www.DOHfireCA.gov to satisfy new requirements.
New email addresses. See contact information on website.
Website contact information made non-scan-able (to reduce spam).
It may be possible to try to sell the old web address DOHFD.COM.
Discussed phone service swap status. Chief Butler and Firefighter Craigmill will follow up.

Fire Safe Council (DeVorss)

Nothing to add

JPA (Holman)

Nothing to add.

Auxiliary Report: Report on current and ongoing information

President and Vice President are retiring. Have new people lined up. No dates set yet.
Working on getting new computer.

Firefighter Appreciation Dinner scheduled for Dec 4, 2025.
Spaghetti dinner scheduled April 25, 2026.

- Update on sink hole (continued from last month)

Cost was about twice estimate. 5 cubic yards of refuse removed. Appeared to be an old dump pit. Sinkhole is now fixed.

- Surplus Gear Sales (continued from last month)

Still organizing stuff to sell. Need list from FD. Planning online ads.
continue next month

Old Business

A) Discuss SOP updates. Option to Approve

Lani presented new page for Crew Fund. Pp12

continue next month

New Business

A) **Adopt Resolution -- Establish Revised Appropriations Limit for Fiscal Year 2025-2026 (2025-06)**

The roll call vote was:

Director Young (y)

Director Sharp (y)

Director Pillsbury (y)

Vice Chair DeVorss (a)

Chair Holman (y)

There were (4) Yes, (0) Noes, (0) Abstain & (1) Absent. Resolution 2025-06 is adopted.

Board & Staff Discussion, Questions, Comments

Director Sharp: Mentioned new Camp Fire movie. Compared to Oregon House. Suggested a letter from Chief, mentioning problematic access, to OES could help organize better emergency vehicle ingress.

Chair Holman: Richards Ranch converting 12000 acres to Bear Yuba Land Trust

Director Young: Asked Chief Butler who will be in charge while recovering from medical procedure.

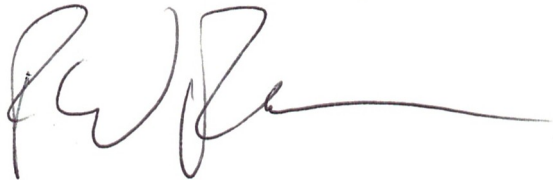
Bookkeeper Pessoa: Discussed Measure K issues. County did audit and adjusted payment amounts.

Adjournment

Chair Holman adjourned the meeting at 825pm

Respectfully Submitted by Peter Pillsbury, Clerk of the Board

Witnessed as Adopted:



Peter Pillsbury, Clerk of the Board